

DILDAR NAGAR, KHATI BABA, JHANSI (U.P.) – 284003

Ph. No. - 7510090074, 7618844127 EMAIL: sheerwoodcollegejhs@yahoo.com

SYLLABUS 2023-24

CLASS-I

| SUBJECTS | UNIT TEST-II |
|--------------------|--|
| English Literature | CH-2 (Ria's Family) |
| Poem | CH-3 (The True Friend) |
| Poem | Ducks On The Water |
| | I Can Be A Pal |
| English Grammar | CH- 4,5,6,10,11,12,15 |
| Reading | Comprehension |
| Writing | Picture Composition |
| Vocabulary | Word Pairs (English Grammar- Pg. no.108) |
| | L- 3, L-6, Page 69 |
| Hindi | मात्राएँ- उ, ऊ, ऋ, ए, ऐ Pages 33 to 50 |
| Maths | Book Pages – 46 to 50, 59 to 70, 78 to 96,138 to 142,147 and 148 |
| | Copy Work – Numbers 101 to 200 Number Names 51 to 100 |
| | Backward Counting 100 to 1 |
| | Tables 4,5,6 |
| EVS | L-4 TAKING CARE OF MY BODY |
| | L-5 MY FAMILY L-6 MY SCHOOL |
| | L-13 GOOD MANNERS AND HABITS |
| | L-14 FASCINATING WORLD OF PLANTS |
| Computer | Ch-3(Uses of a Computer), Ch-5(The Keyboard) |
| G.K | Pages 18 to 29 |
| Morals | L-1 |
| | L-2 L- 3 What Makes You |
| | L- 3 What Makes You L- 4 A Way Of Life |
| Arts | Vegetable, Pencil cartoon, Cat, Doll |
| | Book pages- 9 to 16 |



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CLASS-II

| SUBJECTS | UNIT TEST-II |
|--------------------|--|
| English Literature | CH-2 (My First Day At School) |
| Poem | CH-3 (A Burger's Story) |
| Foem | Wonderful Neighbours My Favourite Class Is Lunch |
| English Grammar | CH- 4, 5, 6, 9, 11, 12, 14 |
| Reading | Unseen Passage |
| Writing | Picture Composition |
| Vocabulary | Opposites |
| Hindi | Literature पाठ 9 तितली (कविता) पाठ 2 बीरबल की चतुराई पाठ 3 सुन्दर कौन पाठ 4 ईमानदारी का ईनाम पाठ 10 हमारा राष्ट्रीय पशु (Activity) Language पाठ 3 ,4 ,5 ,11 ,12 , पाठ 13 दिनों के नाम पाठ 15 कहानी लेखन अपठित गद्यांश |
| Maths | Chapter -1 Numbers and number names (301 to 600) Chapter - 3 Subtraction. Chapter - 4 Multiplication. Chapter - 7 Shapes and Patterns. Chapter - 9 Time Copy work - Numbers and number names (301 to 600). Tables - 7 to 10. |
| EVS | L-3 GROWING UP L-5 WAYS TO BEHAVE L-6 EATING HEALTHY L-9 SAFETY FIRST L-11 MY COUNTRY L-15 THE WORLD OF ANIMALS |



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| Computer | Ch-3 (Working of a Computer), Ch-5 (Keyboard and Its functions) |
|----------|---|
| G.K | PAGES I9 TO 34 |
| Arts | Vase, Insect, Cartoon, Fish, Butterfly Book pages- 9 to 16 |
| Morals | L-1 L-2 L- 3 The Sunshine Of Life L- 4 A Precious Gift |





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SYLLABUS 2023-24

CLASS-III

| SUBJECTS | HALF YEARLY EXAM |
|--------------------|--|
| English Literature | Ch-2 Reggie Mouse's Shrinking Clothes Ch-3 Simon Says |
| Poem | A View of a Cat |
| English Grammar | Ch-8,9,10,11,12 and 15 Antonyms and Prefix |
| Vocabulary | Unseen Passage |
| Reading | Paragraph Writing |
| Writing | |
| Hindi Literature | L-4,5,6 and 9 |
| Hindi Language | L- 3,4,5,11,12,13,14,15, 19 and 20 गिनती २१-३० , अपठित गद्यांश |
| Maths | Ch.3- (Subtraction) Ex-3.5 to 3.8 Ch.4- (Multiplication) + UT-1 |
| Science | Ch - 2 Keeping Safe Ch - 4 Soil Ch - 5 Things Around Us Ch - 11 Air, Water and Weather |
| Social Studies | Ch- 3 Save the environment Ch- 6 Our national symbols Ch- 8 The wonderful West |
| Computer | Ch-2, 3 and 5 Ch-4, 5 (Practical) |
| G.K | Ch-1 to 23 |
| Morals | Ch-1 to 5 |
| Arts | Vegetables, Cup-Plate, Doll, Balloons, Vase, Bird. Book pages- 9 to 16 |



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SYLLABUS 2023-24

CLASS-IV

| SUBJECTS | HALF YEARLY EXAM |
|--------------------------|---|
| English Literature | Ch-2 The Parrot Who Wouldn't Talk |
| | Ch-3 The Beauty of Difference |
| | |
| Poem | Once Upon a Time |
| | |
| English Grammar | Ch-21,17,12,13,18 |
| | A |
| Vocabulary | Antonyms and Prefix |
| Whitima | Formal letter |
| Writing Hindi Literature | L-4 हार की जीत |
| Hilldi Literature | |
| | L-5 रेल |
| 1/0 | L-8 पंच पर्मेश्वेर |
| | L-13 चंद्रशेखर आज़ाद |
| Hindi Language | |
| aun-gunge | L-3 शब्द और वाक्य |
| 1 | L- 4 <mark>सं</mark> ज्ञा, लिंग |
| 100 | L-10 शब्द भंडार |
| | L- 12 मुहावरे |
| | L- 13 पत्र लेखन |
| | L- 15 अपठित <mark>गद्यांश</mark> |
| Maths | Ch-6 (Ex- C and E),7(Ex- C, D and E),9,12,18. |
| | Tables 16 to 20. |
| Science | CHAPTER 2 Teeth and Microbes |
| | CHAPTER 4 Clothes – Our Protectors |
| | CHAPTER 6 Soil |
| | CHAPTER 7 Green Plants |
| | CHAPTER 8 Adaptations – How Plants Survive |
| Social Studies | Ch-3 The Northern and Coastal Plains |
| | Ch-7 Our Soil |
| | Ch-8 Our Agriculture |
| Computer | Ch-2, 3, 5 and 7 |
| | Ch-4,5,7 (Practical) |
| G.K | Ch-1 to 24 |
| Morals | Ch -1,2,3,4,9 |
| Arts | Rabbit, Honey bee, cock, scenery, cartoon |
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CLASS-V

| SUBJECTS | HALF YEARLY EXAM |
|----------------------------------|--|
| English Literature | L-2(Rikki, Tikki and Nag) ;L-3(Born Again -Arunima Sinha) |
| Poem | Don't give up |
| English Grammar | L-8(Adjectives-Degree of Comparison),L-9(Pronoun) L-11(Verbs),L-12(Simple Present and Simple Continuous), L-17(Agreement of Subject and Verb) |
| Vocabulary | Antonyms and Prefix |
| Writing | Informal Letter |
| Hindi Literature Hindi Language | L-4 काँटों में राह बनाते हैं (कविता) L-6 सच्ची मित्रता L-8 जो बोले सो खाये दो L-10 मिट्ठू L-4 संज्ञा L-5 संज्ञा के विकार L-11विराम चिह्न L-12 शब्द भंडार L-14 मुहावरे L-15 पत्र लेखन (अनौपचारिक) L-17 अपठित गद्यांश , अपठित काळ्यांश |
| Maths | Ch – 5 [Ex – 5C], 6[Ex – 6B, 6C, 6D, 6E], 7, 8, 9, 20 |
| Science | Ch – 5 , 7, 12, 13 |
| Social Studies | Ch- 3,5,11 |
| Computer | Ch- 2, 3, 5 and 6 Ch-4, 5 (Practical) |
| G.K | Ch-1 to 25, Quiz 1 & Quiz 2 |
| Morals | Ch-1,2w2,3,4,5 |
| Arts | Cat, snail, fruit basket, dog hut, tree, different types leaf |



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CLASS- VI

| SUBJECTS | HALF YEARLY EXAM |
|---------------------|--|
| English Literature | L-3 The burning trail; L-4 India and its scientific glory(OTBA); |
| Poem | L-5 The imaginary adventures of Don Quixote Poem- Don't give up; A little boy's dream |
| 1 oem | L-9(articles) L-10(verbs) L-11(transitive/intransitive) |
| English Grammar | L-12(agreement of subject and verb), L-13(finite/nonfinite verb) |
| | L-14(tenses), L-15(the present tense) |
| Writing | Informal letter; Diary entry |
| | |
| Vocabulary | Homophones/Homonyms/Homograph |
| Hindi Literature | L-4, 5,7,16 |
| Hindi Language | L- 3,5,6,7,8,9,17,18,19,20,23 |
| Maths | Chp-2,3,4,5,6,7,13,20 + UT-I |
| | |
| Science | Ch = 2 Sorting materials into groups |
| | Ch – 5 Body movements Ch – 8 Light, shadows and reflections |
| A 19 | Ch – 11 Air around us |
| Social Studies | History – ch 3 The First Farmers and Herders |
| | ch 4 The First Cities |
| 1/6 | Geography – ch 3 The Motions of the Earth |
| | Civics – ch 3 Understanding Government |
| - | ch 5 Local Government: Panchayati Raj |
| Computer | Ch- 2 Enlivening a presentation. |
| | Ch- 3 Editing and Formatting worksheet in Excel 2016. Ch- 4 Calculations in Excel 2016. |
| | Ch- 5 Introduction to Algorithms |
| | Unit 2 Algorithm & FlowChart.(Skill Module) |
| | |
| | Practical |
| | Ch. 2 Enlivening a presentation. |
| | Ch. 3 Editing and Formatting worksheet in Excel 2016. |
| Morals Sanatarit | Ch-2,3,5,6,7,9 |
| Sanskrit | प्रार्थना - संस्कृत वर्णमाला व संस्कृत परिचय |
| | L-1,2,3 |
| | व्याकरण -धातु रूप - 'पठ्' व 'लिख्' (लट् लकार) वर्तमान काल |
| | संस्कृत व हिंदी में अनुवाद |
| Reasoning | Ch-1, 2, 3, 4, 5, 6, 7, 8 |



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CLASS- VII

| SUBJECTS | HALF YEARLY EXAM |
|--|---|
| English Literature | Ch-2(The necklace) Ch-3(Kabuliwaala) Ch-4(Lakshadweep(OTBA) |
| Poem | Winter: my secret; Don't quit |
| English Grammar Writing Vocabulary | L-6, 7, 8, 9, 10, 12 Story writing(horror); Paragraph writing Antonyms/synonyms; Confusing words. |
| Hindi Literature | पाठ-1 ऐ मेरे वतन के लोगों (कविता), पाठ-5 काश , मैं मोटर साईकिल होता, पाठ-6 15 अगस्त वाली डीo पीo, पाठ-7 मोती जीवन के (दोहे) |
| Hindi Language | पाठ-4 संधि, पाठ-5 शब्द एवं शब्द -भेद पाठ-6 उपसर्ग, पाठ-7 प्रत्यय, पाठ-8 समास, पाठ-9 शब्द-भंडार,पाठ-10 संज्ञा तथा संज्ञा के भेद, पाठ-19 मुहावरे तथा लोकोक्तियाँ, पाठ-20 अपठित गद्यांश, पाठ-21 अपठित पद्यांश, पाठ-23 पत्र-लेखन (औपचारिक), पाठ-26 संवाद-लेखन |
| Maths | CH-1,2,3,4,5,6,7,8,9,18 and 19. |
| Science | Ch -2 Nutrition in animals Ch -4 Acids, Bases and Salts Ch -6 Respiration in organisms Ch -9 Motion and Time |
| Social Studies | History ch3 – The Delhi Sultanate Geography ch 3 – The Changing Face of the Earth ch 4 Atmosphere Civics ch 3 The Working of the State Government |
| Computer | CH-1,3,4,5 (Theory) CH- 2,3 (Practical) |
| Morals | Ch-1,2,3,4,5,6 |
| Sanskrit | प्रार्थना L-1,2,3 व्याकरण -धातु रूप - 'गम्' व 'पठ्' (लृट् लकार) शब्द रूप -'राम ' विलोम शब्द(1-10) संस्कृत व हिंदी में अनुवाद |
| Reasoning | Ch- 1 to 7 in Reasoning part |



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SYLLABUS 2023-24

CLASS- VIII

| SUBJECTS | HALF YEARLY EXAM |
|--------------------|---|
| English Literature | Ch-2 Catch me if you can |
| _ | Ch-3 Uncle Podger hangs a picture |
| | Daffodils |
| | The Duel |
| English Grammar | Ch-2,3,4 (Tenses) |
| | Ch-8 Subject verb agreement |
| / | Ch-9 Active and passive voice |
| Vocabulary | Antonyms |
| Writing | Formal letter |
| | Story (humour) |
| Hindi Literature | पाठ -4 भारत रत्न -भूपेन हज़ारिका |
| | पाठ - 5 जीना भी एक कुला (कविता) |
| 100 | पाठ - ६ तेरह तारीख और शुक्रवार का दिन |
| | पाठ -८ स्वप्न और आकार |
| | |
| Hindi Language | पाठ -4 संधि एवं संधि विच्छेद(विसर्ग और व्यंजन संधि) |
| Illiui Danguage | पाठ -5 शब्द ,पद और शब्द भेद |
| 1 | पाठ - 6 उपसर्ग |
| | पाठ - ७ प्रत्यय |
| 16 | पाठ - ८ समास |
| | |
| | पाठ -14 संज्ञा तथा संज्ञा के भेद (लिंग ,वचन ,कारक) |
| .00 | पाठ -27 अलंकार |
| | <u>पाठ - 9 पर्यायवाची शब्द</u> |
| | पाठ - 10 विलोम -शब्द |
| | पाठ - 11 अनेकार्थी शब्द |
| | <u>पाठ - 12 श्रुतिसमभिन्नार्थक</u> |
| | <u>पाठ - 13 वाक्यांशों के लिए शब्द</u> |
| Waiting | <u>पाठ - २६ मुहावरे तथा लोकोक्तियाँ</u> |
| Writing | पाठ -28 अपठित गद्यांश |
| | पाठ - २९ अपठित पद्यांश |
| | पाठ -31 पत्र -लेखन (औपचारिक /अनौपचारिक) |
| | पाठ -33 विज्ञापन -लेखन \पाठ -41 ई-मेल लेखन |
| Maths | L-4 (Cube and Cube Roots) |
| Machine 1 | L-5 (Playing with Numbers) |
| | L-6 (Operations on Algebraic Expressions |
| | L-7 Factorisation |
| | L-8 (Linear Equations) |
| | L-9 (Percentage) |
| | L-14 (Polygons) |
| | L-15 (Quadrilaterals) |



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| Science | L-5 Conservation of plants and animals. |
|----------------|--|
| | L-8 Force and Pressure. |
| | L-9 Friction. |
| | L-10 Sound. |
| Social Studies | Geography: Ch-4: Minerals and power resources |
| | Ch-5: Agriculture |
| | History: Ch-3: Rural life and society |
| | Ch-6: The Revolt of 1857 |
| | Civics: Ch-2: Features of our Constitution. |
| | |
| Computer | CH- 1,2,3,4,5 (Theory) |
| | CH-2,3 (Practical) |
| / | The Market of the Control of the Con |
| Morals | Ch-1,2,3,4,5,6 |
| | 1100 |
| Sanskrit | L-1,2,3 |
| Total and | प्रार्थना |
| .40 | <mark>व्याकरण</mark> - <mark>धातु रूप - 'रक्ष्' व 'दृश् ' (</mark> लृट् <mark>लकार)</mark> |
| 3 | शब्द रूप -'नदी'(स्त्रीलिंग) |
| | पर्यायवाची (1-10),विलोम शब्द, संधि |
| 40 | |
| 1 9 | संस्कृत व हिंदी में अनुवाद |
| Reasoning | Chapter 1 to chapter 8 only reasoning part |
| 1 | |
| Arts | Reptiles, Object Drawing, Fruits, Cartoons, Scenery, Stylish |
| | decorative words |
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SYLLABUS 2023-24

CLASS -IX

| SUBJECTS | HALF YEARLY EXAM |
|--|---|
| English Literature | Beehive-CH-3 The Little Girl CH-4-A Truly Beautiful Mind CH- |
| | 5-The snake and The Mirror |
| | Poem-Rain on The Roof, The Lake Isle of Innisfree, A legend of |
| | The Northland |
| | Moments-Ch-3-Iswaran the Storyteller CH-5-The Happy Prince |
| | CH-6-The Last leaf |
| English Grammar | Determiners, Modals, Subject- verb concord & Reported speech |
| | Descriptive paragraph(event)Diary entry, Story writing |
| Writing | Unseen Passage |
| Hindi | Gadya- Chapter 1,2,3 |
| 100 | Kavya- Chapter 9,10,11,12 |
| | Kritika- Chapter 1,2 |
| The second secon | Language-Chapter 1 to 4 |
| | Unseen Passage |
| 27/10/10 | Writing- Paragraph Writing (100 words) |
| | Letter Writing (100 words) |
| 45 | Short Story Writing (100 words) |
| 170 | Formal e-mail Writing (100 words) |
| 1 | Dialogue Writing (80 words) |
| | Notice Writing (80 words) |
| Maths | CH-1,4,5,6,7,8,9,14,16 and 17. |
| Physics | CH-1(Motion), CH-2(Force and Laws of motion) |
| Chemistry | CH-1 The matter in our surroundings. |
| | CH-2 Is matter around us pure |
| Biology | CH-2 Cell. |
| | CH-3 Tissue. |
| Social Studies | History:- L-3 (Nazism & Rise of Hitler), |
| | L-4 Forest, Society and Colonialism |
| | |
| | Geography :- L-1 (India size & location), L-2 (Physiographic |
| | Divisions), L-3 (Drainage) |
| | Political Science:-L-1 (Democracy What and Why), |
| | L-2(Constitutional Design) |
| | Economic- L-1 (The story of village Palampur) |
| | L-2 (People As a Resource) |
| Computer | Unit-1 Introduction to IT |
| | Unit-2 Data entry & Keyboarding skills |
| | Unit-3 Digital Documentation |
| | Unit-4 Electronic Spreadsheet |



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| Morals | Ch-1 The influence of friends. |
|--------|---------------------------------------|
| | Ch-2 Studying effectively. |
| | Ch-3 Living intelligently. |
| | Ch-7 See the brighter side. |
| | Ch-8 Self-protection. |
| | Ch-9 Accepting the failures. |
| | Ch-11 Keep your words. |
| Retail | Part A |
| | Ch-2 (Self Management skill-I) |
| _ | Part B |
| | Ch-1 (Introduction to retail) |
| | Ch-2 (Receiving and storage of goods) |





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SYLLABUS 2023-24

CLASS- X

| SUBJECTS | HALF YEARLY EXAM |
|-----------|---|
| English | First Flight- Ch-2 Nelson Mandela: Long Walk to Freedom, Ch-4 From the |
| | Diary of Anne |
| | Frank, Ch-5 Glimpses of India, Ch-6 Mijbil the otter Poem - A Tiger in the Zoo, How to tell Wild Animals, The Ball Poem, |
| | Amanda |
| | Footprint – Ch-3 The Midnight Visitor Ch-4 A Question of Trust, Ch-5 |
| | Footprints |
| | without Feet, Ch-6 The making of a Scientist |
| | Grammar- Modals, Reported speech |
| Hindi | Writing- Formal Letters (To Editor), Analytical Paragraph |
| Hilldi | काव्यखंड □-1, 2, 4,5 |
| | गद्यखंड 🛮 - 10, 1 <mark>1, 12,14</mark> |
| | कृतिका 🛮 - 1,2 |
| | व्याकरण □-1 , 2 , 3 , 4 |
| | लेखनकार्य- |
| | |
| | 1- अनुच्छेद <mark> लेखन -120 शब्द</mark> |
| | 2- पत्र- औ <mark>पचारिक , अनौपचारिक -100 शब्द</mark> |
| | 3- स्ववृत्त लेखन ,ई-मे <mark>ल लेखन -80 शब्द</mark> |
| | 4- विज्ञापन लेखन , संदेशलेखन -60 शब्द |
| | 5- अपठित गद्यांश ,अपठित काव्यांश |
| Maths | Ch-1 (Real Number) |
| | Ch-2 (Polynomial) |
| | Ch-3 (Linear Equation in two Variable) |
| | Ch-4 (Quadratic) Ch-5 (Arithmetic Progression) |
| | CH-10 (Trigonometric Ratios) |
| | Ch-11 (Trigonometric Ratios of some Particular Angles) |
| | CH-13 (Trigonometric Identities) |
| Physics | CH-1 (Light: Reflection and refraction), |
| | CH-2(Human eye and colorful world. (whatever taught) |
| Chemistry | Ch-1 Chemical reactions and equations |
| | Ch-2 Acid Bases and salts |
| | Ch-3 Metals and non-metals |
| Biology | 1.Life Processes |
| | 2. Control And Coordination |
| | 3. How Do Organisms Reproduce(Introduction Only) |
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| Social Studies | Geography : - 1- Resources,, 4- Agriculture ,7- Life lines of National Economy |
|-------------------|---|
| | History : - 1- Nationalism in Europe , 5- Print culture, 4- Age of Industrialisation |
| | Political Science - 1- Power sharing, 2- Federalism 4- Gender, Religion and Caste in politics, 6-Political Parties |
| | Economics :- 1- Development, 2- Sectors of Indian Economy |
| Computer | Ch-1 Internet Basics |
| _ | Ch-2 Internet Services |
| | Ch-3 Basic HTML Elements |
| | Ch-4 Images, Links and Tables |
| Morals | Ch-1 Seeking adult assistance. |
| | Ch-2 Competition and youth. |
| | Ch-3 Your goal in life. |
| | Ch-4 Cybercrime. |
| | Ch-5 Conquering shyness. |
| | Ch-6 Manage your time. |
| | Ch-10 Fashion-Its influence on youth. |





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Ph. No. - 7510090074, 7618844127 EMAIL: sheerwoodcollegejhs@yahoo.com

SYLLABUS 2023-24

CLASS- XI

| HALF YEARLY |
|---|
| Reading Section: Unseen Passage, Note making |
| Short writing skills: Classified Advertisement, Poster |
| Long writing skills: Speech, Debate |
| Grammar: Integrated Grammar exercises |
| Literature: Hornbill- |
| Chapters: The Portrait of a Lady, We're not afraid to die, Discovering Tut |
| Poems: A Photograph, The Laburnum Top |
| Snapshots- Chapters: The Summer of the Beautiful White Horse, The Address |
| Address |
| काव्यखं <mark>ड L-</mark> 1, 2, 5 |
| गद्यखंड L- 1, 2, 3 |
| वितान L-1 |
| अभिव्यक्ति और माध्यम - L-1, 2, 14, 15 |
| अपठित काव्यांश अपठित गद्यांश |
| निबंध ,पत्र आदि |
| Linear inequations in one variable, Linear inequations in two variables, Permutations and Combinations, Trigonometry, Limits, Basics of coordinate geometry, Straight lines + UT-I Chapters |
| Chapter 2 -Unit and measurement |
| Chapter 3- Motion in straight line. |
| Chapter 4 -Motion in plane. |
| Chapter 5- Law of motion. |
| Chapter 6 -Work energy and power. Chapter 7 -System of particle and rotational motion. |
| |



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| | IINITS Some Desig Concents of Chemistry Structure of etem |
|---------------------|--|
| Chemistry | UNITS- Some Basic Concepts of Chemistry, Structure of atom, Chemical Thermodynamics, Equilibrium (Chemical and Ionic), Redox Reactions, Organic Chemistry- Some Basic Principles and Techniques, Hydrocarbons |
| Biology | 2C.Kingdom Protista 2D.Kingdom Fungi 3. Kingdom Plantae 4. Kingdom Animalia 7A.Structural Organisation In Animals-Animal Tissues 8. Cell-The Unit Of Life 10. Cell Cycle And Cell Division 14. Respiration In Plants |
| Business Studies | Ch-3 (Public private & global enterprises), Ch-4(Business services), Ch-5 (Emerging mode of business), Ch-6 (Social responsibility of business) |
| Accountancy | UT-1 + Journals, Cash Book, Subsidiary Book, Bank Reconcilation statement, Ledgers & Trial Balance |
| Economics | Micro- Ch-1,2,3,4,5,6 Statistics- Mean, Median, Mode |
| Computer Science | Ch-1 Computer System Organization Ch-2 Data Representation and Boolean Login Ch-3 Computational Thinking and Getting Started with Python Ch-4 Python Programming Fundamentals Ch-5 Conditional Looping Constructs |
| Applied Mathematics | Sets & Relations, Sequence & Series, Permutations & Combinations functions, Limits & Continuity, Differentiation + UT-I Chapters. |
| Physical Education | Unit 1-changing trends and career in physical education Unit 2- Olympic value education S.A-1 Unit 3 – yoga Unit 5 – physical fitness health and wellness Unit 6 – test measurement and evaluation |
| Morals | Unruly guests, Adolescence, True Happiness |
| Political Science | Book 1: Ch- 1: Constitution: Why and How. Ch-2: Rights in the Indian Constitution |



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| | Ch-3: Elections and Representation. Ch-4: Executive Ch-5: Legislature Book 2: Ch-1: Political theory and introduction Ch-2: Freedom Ch-3: Equality Ch-4: Social justice |
|-----------|--|
| | Ch-5: Rights |
| Geography | Book 1: Ch-1: Geography as a discipline Ch-2: The earth origin and evolution Ch-3: Interior of earth Ch-4: Distribution of oceans and continents Ch-5: Geomorphic process Ch-6: Landforms and their evolution Ch-7: Composition and structure of atmosphere Book 2: Ch-1: India Location Ch-2: Structure and Physiography Ch-3: Drainage system. |
| History | Ch- 1: Writing and city life. Ch-3: An Empire Across Three Continents Ch-5: Nomadic Empires Ch-6: The Three Orders |



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SYLLABUS 2023-24

CLASS-XII

| SUBJECTS | HALF YEARLY EXAM |
|--------------|---|
| English Core | Comprehension Passage Writing Section-Invitations and replies Application for Job Article Writing Literature-1. Deep Water 2. The Rattrap 3. Indigo 4. Poets and Pancakes 5. Keeping Quiet 6. A Thing of Beauty 7. The Tiger King 8. Journey to the End of the Earth 9. Memories of Childhood +Unit Test I Syllabus |
| Hindi Core | काट्यखंड L- 1, 2, 3, 4 |
| | गद्यखंड L-11,12,13,14 |
| | वितान L- 1, 2 |
| | अभिव्यक्ति और माध्यम L <mark>-3, 4</mark> , 5, 6 |
| | अप्रत्याशित लेख (निबंध) |
| | पत्र आदि । |
| Maths | Relations & Functions, Continuity & Differentiability, Differentiation, Application of Derivatives, Vector, 3D coordinate geometry, Probability. + UT-I chapters |
| Physics | Chapter 1- Electric charge and fields. |
| | Chapter 2- Electrostatic potential and capacitors. Chapter 3- Current Electricity |
| | Chapter 4- Moving charge and magnetism. |
| | Chapter 5- Magnetism and matter. |
| | Chapter 6- Electromagnetic induction. Chapter 7 -Alternating current |
| Chemistry | Ch-Solution, Electro Chemistry, Chemical Kinetics, Helloalkanes & |
| | Arenes, Alcohol phenol & ether, Aldehyde, ketone & Carboxylic Acid, Amines |
| Biology | 3. Human Reproduction |
| | 4. Reproductive Health 5. Principles Of inheritance And Variation |
| | 5. Principles Of inheritance And Variation6. Molecular Basis Of Inheritance |



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| | 7. Evolution |
|-------------------------|--|
| | 8. Human Health And Diseases |
| Business Studies | Ch-3 Business Environment |
| | Ch-4 Planning |
| | Ch-5 Organizing |
| | Ch-6 Staffing |
| | Ch-7 Directing |
| | Ch-8 Controlling |
| Accountancy | Full Partnership Unit-I |
| y | |
| | M DOD D ' O D 1 O D 1' |
| Economics | Macro: BOP, Foreign exchange rate, Govt Budget, Money & Banking, |
| | Agregate demand |
| | Indian Economy Ch-1,2,3,4 |
| Computer Science | Ch-1 Review of Python Basics |
| | Ch-2 Functions |
| 0.7 | Ch-4 Data File Handling |
| | Ch-6 Data Structures in Python |
| 1 | Ch-8 Relational Database and SQL |
| Applied Mathematics | Algebra of Matrices, Determinants, Inverse & application of matrices, |
| | Increasing & decreasing functions, Maxima & Minima, Application of |
| | derivative in commerce & economics, Indefinite Integrals, Definite |
| - 1 | Integrals, Application of Integrals, Differential Equations, Linear |
| | programming+ UT-1 Chapters. |
| Physical Education | Unit-1 Management of sporting events |
| y | Unit-2 Sports & Nutrition |
| | Unit-3 Children's women in sports |
| | Unit-5 Yoga as preventive measure for life style disease |
| | Unit-6 Test & measurement in sports |
| Morals | Ch-Modern lifestyle, Modern day slavery, Choosing A Career, |
| Woras | Generation Gap, Gems of India |
| History | Unit 1 + Ch- Kings, farmers and towns; Kingship, caste and class; |
| History | |
| | Thinkers ,beliefs and buildings; Bhakti –sufi tradition; Rebels and raj; |
| D 1111 1 0 1 | Mahatma Gandhi and nationalist movement. |
| Political Science | Unit 1 + Ch - Politics of planned development; India's external |
| | relations; Challenges to and restoration of the congress system; |
| | Contemporary Centers of powers; Contemporary South Asia. |
| Geography | Unit 1 + Ch – Human activities; Transport, communication and trade; |
| | Human settlements ; Resources and development. |
| | |



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SYLLABUS 2023-24

CLASS – LKG UNIT TEST- II

| ENGLISH LANGUAGE SKILLBOOK | Reading page nos. -3,4,5,6,7,8,9 |
|-------------------------------|--|
| | |
| PHONIC READER ORAL | Page no 1 -11 |
| ENGLISH LANGUAGE | Capital & Small alphabets (Aa—Zz) with pictures , 'a' sound words with |
| WRITTEN | spellings and pictures . |
| HINDI LANGUAGE ORAL | Reading page no. 3-15 (स्वर ज्ञान),(अ - अः), pages 17 to 31 (व्यंजन ज्ञान), |
| HINDI LANGUAGE WRITTEN | (क-म) with pictures. |
| | (अ - अः) , (क - म) with pictures. |
| | |
| NUMBERS (MATHS) ORAL | Numbers (1-80), Before numbers (1-10) |
| NUMBERS (MATHS) WRITTEN | Numbers – (1-60), Before numbers (1-10) |
| NONDERS (MATHS) WRITTEN | Missing (1-60), Count and write (1-10) |
| | Concept: - More-Less, In-Out. |
| | Colours :- Blue, Orange. |
| | Shapes: - Triangle, Rectangle. |
| GENERAL AWARENESS | 1. Identify the water animals. Page no21 |
| GENERALE MANAGEMENT | 2. Identify the body parts. Page no2 |
| ORAL | 3. Identify the vegetables. Page nos 38-40 |
| 01012 | 4. Talk time Page nos68 |
| | 5. Animal homes. Page no19 |
| | 6. Identify the rainy season. Page no56 |
| | 7. Plants. Page no28 |
| | 8. Things we get from trees. Page no33 |
| | 9. Uses of water. Page nos65 |
| | 7. obes of water rage nost ob |
| DOOK OF WELLNESS | 1.Problem-Solving Skills Page no12-14 |
| BOOK OF WELLNESS | 2.Growing Up Page no18-20 |
| | 3.Physical Activities Page no24 |
| | |
| DRAWING | Page nos12,13,19,23,27 |
| ENGLISH RECITATION | Page nos. - 1,2,12,16,18,33 |
| SONG | Page nos 6,16 |
| HINDI | Page nos 3,8,9,15,19 |
| RECITATION | |
| | |



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SYLLABUS 2023-24 CLASS- NURSERY

| SUBJECTS | UNIT TEST - II |
|---|---|
| Language (English) Oral Vocabulary buildings | Capital letters A to Z, Identify small letters a to l Phonetic sound M to T HOME- 1.BEDROOM- Bed, Table, Tubelight, Pillow, Cupboard, Window, LED TV & Footmat 2. KITCHEN- Spoon, Fork, Plate, Cup, Jug, Bowl, Refrigerator, Knife. |
| Language (English) Written | Capital letters A to L |
| Numbers (Maths) Oral | Numbers-1 to 20 |
| Pre - Maths concepts | Rectangle Star Heavy – Light ,Same and Different. |
| Numbers (Maths) written | 1. Numbers 1to10 2. Numbers and its value (1-10) 3. Count and colour. 4.Count and match. 5. Count the similar objects. |
| Hindi Oral Hindi Written | अ - अ: अक्षर अ - ऋ मिलान कीजिए |
| General Awareness | MY FAMILY- Grandfather, Grandmother, Father, Mother, Brother, Sister, Uncle and Aunt. RAINY SEASON- Umbrella, Raincoat, Gumboot. COLOURS- Blue, Orange, Black. AIR TRANSPORT-Helicopter, Aeroplane, Hot-air balloon. WILD ANIMALS- Giraffe, Fox, Monkey, Snake, Tiger, Zebra, Lion, Elephant. MY SELF 1. How old are you? 2. In which class do you study? FLOWERS- Rose, Lotus, Hibiscus, Sunflower, Tulip, Marigold, Lily. |
| COLORING | Pages from book- 4,10,11,14,18,20,24 and 25 |
| English Recitation | Pages from book-5,9,10,14,18,19 and 24 [with action] |
| Hindi Recitation | Pages from book- 4,5,6 and 14 [with action] |



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SYLLABUS 2023-24

CLASS - UKG

| SUBJECTS | UNIT TEST- II |
|--|---|
| English Language Oral/ Written | Oral – My Favourite Cartoon Written –' i' and 'o' sound words, Hard words, Rhyming words, Action words, One /Many, Vowels, He/She, These/ Those ,Blends-(ch and sh),In/On, Far/ Near/Above and Long 'i' and 'o' sound words. Literacy Skill Book –Pages – 27 to 36, 41 to 44, 48 to 54, 63 to 66, 86 and 89. Literacy Work Book – pages – 3, 4,6 to 9, 12 to 20, 23,44 to 53. Phonic Reader –Pages -1 to 5, 27 to 33,('ch' and 'tr' sound words). Phonic Skill Book –Pages -8 to 13, 20, 21, 27 to 29,32,40, 41 and 42. |
| Numbers Oral/ Written | Oral – Table of 3, Number names (21 to 30) Written – Numbers (101 to 200), Number names (21 to 30) Backward counting (40 to 21), Skip counting of '3', Before, after and between, Comparison of numbers, Addition and shapes (Oval and Semi-circle). Numeracy Skill Book – Pages-5,6,9,10,12,14,33,46,48,49,52,53,56,57 to 62,69,70,81 to 92 and 94 to 100. Numeracy Work Book – Pages-2,3,6,7,9,11,29 to 32,34 to 36,39 and 45 to 52. |
| Hindi Language Oral/Written | Oral -प्रिय मिठाई ,(आ 'T' की मात्रा वाले शब्द) Written –तीन अक्षर वाले शब्द Book Pages -24 to 31. |
| General Awareness Oral/ Written | Lesson- 6 to 9,20 to 24,42 to 50,53,54 and 62. |
| Recitation (Oral) | English Rhymes - Poem No3, 6,7,11, 12,13,15,17 and 32. Hindi Rhymes – Pages 6 to 9 |
| Morals (Oral) (Book of wellness) | Lesson – 3,4 ,5, and 10. |
| Art & Craft Book | Pages – 2, 11 ,12,14,16 ,20,21,22,24 and 27. |